

Sk. 19: 37, 41

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SUBJECT: The Strangest  
Parade

D 3/69

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(GP)

Jn. 10: 37, 41 (P)

### THE STRANGEST PARADE

1. We are familiar with parades

-Cotton Bowl, Rose ..  
-Ticker-tape welcome in N.Y. city: here in open convertible morning, smiling..  
-This one: not a chariot, horses or judges over it, a Roman legionary. But  
what they had, could do: a beat of drums, garments, palm branches in  
the way? cheering, singing, shouting ..

2. But this strange parade: the King, weeping.

Not unusual that He weeps  
of. John 11: 35

g. 1 Jn. 5: 7

f. Matt 16: 14 "Jesus - Jeremiah"  
So Lam. 1: 13  
Is Jer 8: 20 - 9: 1

But this occasion!  
Therefore, are angels <sup>that we see</sup> apparent - figures  
But this: the King? this through  
: fulfillment of Zechariah 9: 9

3. Why His weeping

(1) The throng around Him.  
Today shouting "Hosanna" as the King! "Hosanna .." "Hallelujah today!"  
Friday will be shouting "Crucify, crucify" "Crucify tomorrow!"  
Then before this. Could see no place, no shelter, plough & shell.  
Jn 1: 11  
The cross & crucifixion? the love of man, provisions for us II Cor 5: 21  
But also .. our naked nature. Naked, bare, exposed ..

(2) The city before Him.

Matt 23: 38  
Jesus could see what few men able to see: history determined  
by relationship to God. Right right forever?  
No: a judgment day coming  
g. "Year of Report" 615 B.C. Daniel  
" 598 B.C. Ezekiel  
" 587 B.C. no need..  
NOTE Jn. 10: 41 "children" with no older...  
But with them....

The Lord looks down upon <sup>that</sup> your (our) city. What see?

1. The ominous background: war, brutal attack? consequences  
of the blood shed in the world. A storm.  
God delivers us? The days? Samaria, Assyria, Isaia 10:5 "the rod given  
to Judah, Babylon" Isaia 10:5 "the rod given  
to Edom, Rome" Hosea 1:13 "the last judgment  
for judgment is established when  
for correction."

2. Spiritual indifference  
of the colossal tragedy of Russia - not that the church closed... was closed...  
but the people do not miss them, do not care  
(a) Standing on Calvary, trying to think great thoughts - Moses, earthly, divine stream  
- just good right  
- Damask road, barley, wheat  
- Malabar Road, passing by...  
(b) Student - Kennedy "where Jesus came to Holyoke"

3. The commissioned few  
met with his disciples, led back to the very mountain  
assigned, commissioned  
(a) Picture, Jesus pointing: "to few of you, Peter, committed  
(b) St. Brigid, was born, out of cloud, all way to trees, talk to trees, back to sea

4. Powers for the weak  
the ascension gift  
John 14:12 "will not leave you orphan..."  
Always in possibility, reversal, switch it.

5/3/69

5. The ultimate triumph.

Gethsemane 14:4

It will be world's all  
when we see from  
the field new world  
and we see old  
One thing I can say for  
we'll be our last race  
to bring manly men  
rise and see him.

5/6/69

Mk. 10: 41 "And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, the things which belong unto thy peace! but now they are hid from thine eyes."

(Ma. 53)

### JESUS WEEPS OVER THE WORLD

Let us go with Jesus on this Lord's Day - the Royal Entry into Jerusalem.  
Mk. 10: 37f. The Royal Procession

Mk. 10: 41 The weeping King.

Who is Jesus?

Mt. 16: 14 "Some say thou art ... Jeremiah"

Jeremiah: Lam. 1: 12  
Jn. 8: 30-9: 1

And why the sorrow? Jeremiah? Suppose we pause at his question, why?  
He answers. Jn. 8

The Sorrow of Jesus.

The crowd shouting Hallelujah soon to cry "Crucify!"  
Rejected, crucified Friday. "His own, his own received this not."

Blinded, past feeling. Too late.

Judgment to come.

Others same - in Rev. no man could number - but this generation, more again.

That figure of the Weeping Saviour over the world today.

- Sons He calls, who make the walls?  
(a) father, investments. A little child is building. If he loves. God no loves the wall...

1. He weeps over the multitude who pay him big service.

Hallelujah day - crying tomorrow.

2. He weeps over all those who pay him no service.

This world, mostly without knowledge. He said "God!" But we have not.

3. He weeps over this generation, never another opportunity.

Someday, others come. But then who live, die. Some forever.

(A) Daniels - Asleep in back  
of car, head on wife's lap.  
We car driving, cement  
the Oklahoma. Left road.  
Both dead. His wife & son -  
She a yr. - went down.  
But wandered away.

She the sister, weeping  
as she told me. Her  
brother.  
Did you weep?  
He: care? Love, isn't  
more than mother, sister,  
wife.  
Just above. Home farm

Lk. 19<sup>37</sup><sub>41</sub> "the multitude began to rejoice and praise God..."  
"and when he was come near.... he wept..."

The Contrast : Royal Entry - the shouting multitude and their expectations  
- Their King (like Edward? Muss? etc.) weeping!!

### THE STRANGEST PARADE.

#### I. PARADING TO THE DEATH of their KING.

1. This is the crowd that Friday will shout "Crucify!" Jesus myst. loyalty?
2. Whenever think too much of human nature - look here, and at the cross.

#### II. PARADING to the CITY of DESTRUCTION.

1. Everything alright! Hallelujah! for eternal Jesus wept. "Oh, Ya, Ya..."
2. You could see what few men see - destiny determined by relationship to God.

#### I. OUR GRAND PARADE TODAY.

(a) Labor Day, Chicago. Automobile makers, theatre men, band, butcher, ... all of life.  
Our theatre, music, drink dance - to make it unreal, and move the thing along.  
Our shouts and our songs - happy days, all alright.

#### II. IN THE MIDST STANDS OUR LORD - AND HE WEEPETH.

- (a) Mother of Jewel Kinnard.
1. The sin of the world - of his own people - must break his heart.
  2. The lost of the world - of nations of peoples
  3. Those who want believe, trust him. "Unto his own - own received him not."
- (a) Merciful character of God - we can't see.

#### III. OUR SALVATION IN THIS WEEPING LORD.

1. Through his suffering & tears - blood & cross - our remission.
2. " " " thine & sorrows - our succor Heb. 2<sup>18</sup>
3. " " " agony & burial, resurrection - our hope of immortality. Heb. 2<sup>9</sup>

If I could paint - 3 pictures.

- (1) One weary, burdened lost, tears because of sin. "Come unto me all ye weary"
- (2) A X<sup>2</sup> discouraged, broken. Ps. 126
- (3) Crosses now or now. Jesus with families of earth in his arms. "I am your brother & I..."

W. B. Kinnard  
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Lk 19 37 mult. reg  
41 man - he wept.

The Contract

2d Strange Parade

I. Parading to Birth of This King

1. This world Friday, Crucify! What loyalty.
2. Human nature, look at the cross.

2. Parading to city of Destruction

1. You stand. Christ. Jesus & you, etc.
2. Jesus see what few men are doing relating with God

I Am Grand Parade

(a) Labor Day Chicago: automobile theft, bitters, bakers

1. Church people. 2. Fat people. Those they call

II In Midst Stand I am Lord - Be Wary!

(a) Mouth of jewel. Night, day, wary)

1. The lost
2. The saved

III Our Salvation is this Way's Lord

Ma. 5 3

Nb. 2 18  
2 9